



**Sher-e-Kashmir  
University of Agricultural Sciences and Technology of Jammu**

**Advertisement (II) for Ad hoc Positions (Temporary)**

Applications are invited from candidates for the temporary position in an Adhoc Project 'National Soil Mapping Programme (NSMP)' (SLUSI) operational in the Division of Soil Science and Agricultural Chemistry, Faculty of Agriculture, SKUAST-Jammu as detailed below:

S. No.	Position	Emoluments	Essential Qualifications	Desired qualification/ experience
1.	Young Professional II (1)	Rs. 42,000/- (consolidated )	Masters degree in Remote Sensing & GIS/ Geoinformatics/Geospatial applications or Similar. Experience of handling/ applications of remote sensing and GIS software/data – Minimum 3 years (other than degree programmes).	Experience in use of R software. Application of Machine Learning models. Experience in GIS and remote sensing/geospatial applications.
2.	Young Professional I (1)	Rs. 30,000/- (consolidated )	Masters degree in Remote Sensing & GIS/ Geoinformatics/ Geospatial applications or Similar.	Experience of handling/applications of remote sensing and GIS software/data

**How to Apply:** Applications as per the defined format should reach the office of **Dr. Vikas Sharma, Principal Investigator, Division of Soil Science & Agricultural Chemistry, SKUAST-J, Chatha, Jammu-180009 (J&K); (mobile: 7298729990; email: vikas.sharma15@skuastj.org)**, before/by **09.03.2026 (4 pm)** along with relevant certificates duly attested. Eligible applicants can appear for an **interview on 10.03.2026** at 11.00 am at **Directorate of Research, SKUAST-Jammu**. No TA/DA shall be paid for attending the interview.

**Terms and conditions**

- a) The engagement shall be purely Ad hoc, on a temporary and contractual basis.
- b) The appointment will be initially for six months and likely to be extended only if the performance of candidate is satisfactory and the budget is available.
- c) The candidate shall have no legal right to claim regularization/appointment in SKUAST-Jammu or funding agency by absorption or otherwise against any regular post or any further contractual engagement as the scheme is purely time bound, non-regular and co-terminus with the project.
- d) The engagement shall automatically cease with termination of the project or if the performance of the selected candidate is not found satisfactory, whichever is earlier/applicable.
- e) The University/Funding Agency reserves the right to withdraw advertised post at any stage, without assigning any reason thereof.
- f) The candidate shall have to produce all original documents at the time of Interview.
- g) Disputes if any shall be subject to the exclusive jurisdiction of the courts at Jammu.
- h) No TA/DA will be paid for attending the walk-in interview.
- i) Desirous candidates are advised to keep on visiting the university website for any update regarding change in date of interview or otherwise. No separate advertisement shall be issued for the same.
- j) The decision of Competent Authority, SKUAST-J shall be final and binding in all aspects.

No: AUJ/SS/NSMP/25-26/34

Dt: 27/02/2026

cc.

- Director Research, SKUAST-Jammu for information, please.
- Dean, Faculty of Agriculture for kind information.
- Comptroller, SKUAST Jammu
- I/c Data Centre to upload the same on the University Website
- Notice Board.

Sd/-  
Vikas Sharma  
Principal Investigator



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**Application Form for YP II/YP I**  
*(to be filled separately for each post, Indicate the post for which filled)*

1.	Name of the Candidate (Capital Letters)	
2.	Parentage	
3.	Date of Birth	
4.	Age as on Date of Notification of this Ad.	Year:                      Months:                      Days:
5.	Sex	Male/Female
6.	Marital Status	
7.	Correspondence Address	
8.	Email	
9.	Mobile	
10.	NET qualified	
11.	GATE qualified	

**12. Academic Qualifications**

Degree Programme	University/Board	OGPA/ Percentage	Year of Passing	Thesis Title (for Master's and PhD only)

Start from 12<sup>th</sup> Class till the highest degree obtained.

**13. Experience (Professional)**

S. No.	Post/Position held	Institution/University etc.	From	To	Duration

**14. Research Articles**

S. No.	Details (Author, year, title, journal etc.)	NAAS Rating	Impact Factor

**15. Books/Book Chapters/other publications**



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<b>S. No.</b>	<b>Details (Author, year, title, Publisher etc.)</b>	<b>Type of Publications</b>

**16. Conferences/Symposium/Workshops etc.**

<b>S. No.</b>	<b>Name of the Conference, Venue and Dates</b>	<b>Oral/Poster</b>	

Only where you have presented

**Declaration**

I hereby declare that the information given by me is complete and true to the best of my knowledge and belief and I am bound to face any legal action as per the decision of the employer, if any discrepancy/false information provided by me shall be detected at any stage before or after the interview/selection.

Place:

Date:

(Name & Signature of the Applicant)