



**Sher-e-Kashmir**  
**University of Agricultural Sciences and Technology of Jammu**  
**Office of the Registrar**

(Annexure-A)

**APPLICATION FORM FOR ADMISSION TO**  
**DIPLOMA IN AGRICULTURE (ONE YEAR) /DIPLOMA IN HORTICULTURE (ONE YEAR)**

(Academic Session: 2026-27)

Passport  
size colour  
Photograph

1. Application Fee Receipt No. \_\_\_\_\_ Dated \_\_\_\_\_ Amount \_\_\_\_\_
2. Name Bank/Branch \_\_\_\_\_ UTRN No. \_\_\_\_\_
3. Programme/Course in which admission is sought : \_\_\_\_\_
4. Name in full (in CAPITAL Letters): \_\_\_\_\_
5. Father's Name (in CAPITAL Letters): \_\_\_\_\_
6. Mother's Name (in CAPITAL Letters) \_\_\_\_\_
7. Date of Birth:

| DD | Month | Year |
|----|-------|------|
|    |       |      |

| Age as on  | DD | Month | Year |
|------------|----|-------|------|
| 31-12-2025 |    |       |      |

8. Place of Birth: \_\_\_\_\_
9. Mother Tongue: \_\_\_\_\_
10. Home district of Jammu Province: \_\_\_\_\_
11. Permanent Address \_\_\_\_\_

Contact No. \_\_\_\_\_ email: \_\_\_\_\_

12. Address for correspondence: \_\_\_\_\_

Contact No. \_\_\_\_\_ email: \_\_\_\_\_

13. Educational Qualification:

| Year of Passing | Examination/ Degree | Board /University | Subjects taken | Aggregate marks obtained/ out of ____ or OGPA | % of marks |
|-----------------|---------------------|-------------------|----------------|---|------------|
|                 |                     |                   |                |   |            |
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14. Nationality: \_\_\_\_\_

15. Aadhaar no: \_\_\_\_\_

16. Category, if any: \_\_\_\_\_

17. List of enclosures:

i)

ii)

iii)

iv)

v)

vi)

vii)

**DECLARATION**

I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that I have made this application with the consent of my parents/guardian.

Signature of Candidate

Dated: \_\_\_\_\_

Place: \_\_\_\_\_

**TO BE FILLED BY THE EMPLOYER UT GOVT. EMPLOYEES**  
**(FOR INSERVICE UT GOVT. EMPLOYEE CANDIDATES ONLY)**

Certified that Mr/ Ms /Sh \_\_\_\_\_ S/o/D/o \_\_\_\_\_

Working as \_\_\_\_\_ in \_\_\_\_\_

Department is hereby nominated for undergoing Diploma in Agriculture (One Year) / Diploma in Horticulture (One Year) for the Academic Session 2026-27 in SKUAST-Jammu.

Signature of the Officer/Employer